

IFW

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
134778-1

In Re Application Of: Dean, et al.

Application No.

10/748,372

Filing Date

December 30, 2003

Examiner

NYA

Customer No.

43248

Group Art Unit

1714

Confirmation No.

8158

Title: **WATER RESISTANT PERMANENT ANTISTATIC THERMOPLASTIC COMPOSITION**

Address to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
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July 29, 2005

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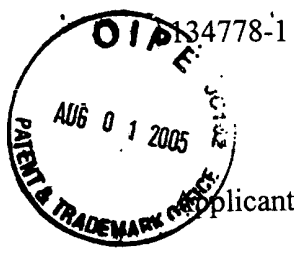
***This certificate may only be used if paying by deposit account.**

Dated: July 29, 2005

Signature

Roberta L. Pelletier
Registration No. 46,372
Phone No. 860-286-2929

CC:



134778-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dean et al.)
Serial No.: 10/748,372) Group Art Unit: 1714
Filing Date: December 30, 2003)
For: WATER RESISTANT PERMANENT) Examiner: NYA
ANTISTATIC THERMOPLASTIC COMPOSITION)
)

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR §§ 1.56, 1.97 AND 1.98

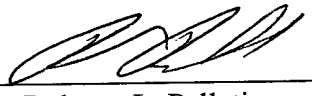
Sir:

In compliance with the duty to disclose, submitted herewith is form PTO-A820 (PTO-1449) listing publication(s) of which those designated by 37 CFR § 1.56 are aware. Copies of the non-United States patents or published applications are enclosed.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, or an admission that the information cited is, or is considered to be, material to patentability.

Respectfully submitted,

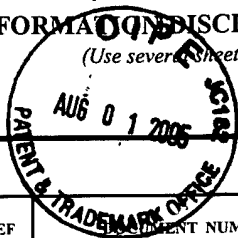
CANTOR COLBURN LLP

By: 
Roberta L. Pelletier
Registration No. 46,372

Date: July 29, 2005
Customer No.: 43248
Telephone: (860) 286-2929

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



Docket Number (Optional)

134778-1

Application Number

10/78,372

Applicant(s)

Dean, et al.

Filing Date

December 30, 2003

Group Art Unit

1714

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

U.S. PATENT APPLICATION PUBLICATIONS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
		DE 28 54 136 A1	12.7.79	Germany				

OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

		International Search Report for International application No. PCT/US2004/040641. Mailed on May 24, 2005

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.